

# X-35 World Championship 8-13 July 2019 Malmö, Sweden

# Notice of Race

The Organizing Authority is Malmö Yacht Club (MSS)

The notation '[DP]' in a rule in the Notice of Race means that the penalty for a breach of that rule may, at the discretion of the protest committee, be less than disqualification.

## 1. RULES

1.1 The regatta will be governed by the rules as defined in The Racing Rules of Sailing.

- 1.2 The following prescription and rules of the Swedish Sailing Federation will apply: Eligibility rules including race license rules for Swedish boats.
- The regatta will be governed by the current versions of the rules and regulations of X35 class, and any classification limitations or requirements on crews, except as changed by the Notice of Race or Sailing Instructions.
- 1.4 If there is a conflict between languages, the English text will take precedence.

## 2. ADVERTISING

- 2.1 Boats may be required to display advertising chosen and supplied by the organizing authority. If this rule is broken, World Sailing Regulation 20.9.2 applies. [DP]
- 2.2 The leading team after each day may be asked to wear a "class leader bib" while racing.

## **3. ELIGIBILITY AND ENTRY**

3.1 Competitors shall comply with World Sailing regulation 19. The regatta is open to all boats of the International X35 Class, with a valid measurement certificate. All participants shall be current members of their



National Class Association or members of the International Class Association.

- 3.2 Eligible boats may enter at <u>www.sailarena.com</u> The entry fee shall be paid by credit card or debit card.
- 3.3 Entry closing date is July 10<sup>th</sup> 2019. Entry is not valid until the entry fee has been paid.

## 4. FEES

- 4.1 The required non-refundable entry fee is: Before April 1 SEK 8000 Before July 10 SEK 10 000
- 4.2 Late entries, accompanied by a late entry fee of SEK 10 000 SEK may be accepted at the discretion of the organizing authority.

## 4.3 The entry fee includes:

- Beverages to all crew after each day racing
- 9<sup>th</sup> July Opening Ceremony Sandwich
- 10<sup>th</sup> July Light meal after racing
- 11<sup>th</sup> July Light meal after racing
- 13<sup>th</sup> July Buffe dinner during prize giving ceremony



# **5. SCHEDULE OF EVENTS**

Registration schedule:

Class	Date	Scheduled time
X-35	Monday 8th July	12.00 - 19.00
X-35	Tuesday 9th July	08.00 - 19.00

Measurement and equipment schedule:

Class	Date	Scheduled time
X-35	Monday 8th July	12.00 - 19.00
X-35	Tuesday 9th July	09.00 - 14.00
X-35	Wednesday 10 July	08.00 - 10.00



Racing schedule:

Class	Date	Warning signal	Scheduled number of races
X-35 Practice race	Tuesday 9th July	n 14.55	Maximum 1 race
X-35 World Championship	Wednesday 10t July	h 11.55	Maximum 3 races
X-35 World Championship	Thursday 11 <sup>.</sup> July	th 10.55	Maximum 3 races
X-35 World Championship	Friday 12 July	th 10.55	Maximum 3 races
X-35 World Championship	Saturday 13	th 10.55	Maximum 2 races

Social schedule:

Event	Date	Scheduled time
Opening Ceremony(Sandwich is included)	Tuesday 9th July	19.00
After sail - Light meal served	Wednesday 10 July	Just after racing
After sail - Light meal served	Thursday 11th July	Just after racing
X-35 ICA Social Event	Friday 12th July	Just after racing
Price giving Ceremony(Buffe dinner)	Saturday 13th July	17.00



5.1 For the X-35 World Championship: The scheduled time of the warning signal for the first race is:

Wednesday July 10 <sup>th</sup>	11:55
Thursday July 11 <sup>th</sup>	10:55
Friday July 12 <sup>th</sup>	10:55
Saturday July 13 <sup>th</sup>	10:55

5.2 No warning signal will be given after 15:00 on Saturday July 13<sup>th</sup> unless it follows a signal of general recall or postponement of a race whose first warning signal had been made before 15:00.

## **6. REGISTRATION**

- 6.1 All boats must register at the Race Office located at Malmö Yacht Club.
- 6.2 The following documents shall be presented at registration in order to complete the registration:
  - a) Valid class certificate. This certificate shall also be presented at any spot checks.

b) Crew list with full names to be filled out online at <u>www.sailarena.com</u> prior to registration

c) A statement that the boat has valid third-party insurance with a minimum cover of SEK 4.000.000 as required in NoR 18

6.3 The Race Committee may measure or inspect equipment before, between or after races.

# 7. SAILING INSTRUCTIONS

The sailing instructions will be available upon registration at the Race Office at Malmö Yacht Club from Monday 10.00

## 8. VENUE

- 8.1 The races will be held at the traditional KNS race courses outside Limhamn Harbour.
- 8.2 Attachment A shows the location of Race office located in Limhamn harbor and other facilities.



8.3 Attachment B shows the approximate location of the racing areas.

## 9. THE COURSES

The courses to be sailed will be a Windward-Leeward configuration.

## **10. PENALTY SYSTEM**

- 10.1 A boat that has taken a penalty under RRS 44 shall fill in an acknowledgement form and deliver it to the race office within the protest time.
- 10.2 RRS 44.1 and 44.2 will be changed so that only one turn, including one tack and one gybe is required.

## **11. SCORING**

- 11.1 The Low Point Scoring System of RRS Appendix A will apply.
- 11.2 8-11 races are scheduled.
- 11.3 4 races must be completed to constitute a World Championship,

a) When fewer than 5 races have been completed, a boat's series score will be the total of her race scores

b) When from 5 or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score. This change RRS A2

# **12. SUPPORT PERSON**

Coaches, team leaders and representatives from participating nations shall be registered at The Regatta Office before the first racing day. Support boats shall:

Support boats shall:

- Fly their national flag
- Or a flag with their three national letters clearly displayed;
- Or their three national letters clearly visible on each side of the boat.
- Participate in the safety organization for the event as needed



# **13. HAUL-OUT RESTRICTIONS**

Boats shall not be hauled out during the regatta except with and according to the terms of prior written permission of the race committee.DP)

## **14. DIVING EQUIPMENT AND PLASTIC POOLS**

Underwater breathing apparatus and plastic pools or their equivalent shall not be used around the boats between the preparatory signal of the first race and the end of the regatta.(DP)

## **15. RADIO COMMUNICATION**

- 15.1 Except in an emergency, a boat shall neither make radio transmissions while racing nor receive radio communications not available to all boats. This restriction also applies to mobile phones.(DP)
- 15.2 Individual and general recalls may be announced on a dedicated VHF channel 72

## **16. PRIZES**

16.1 The X-35 World Championship Trophy will be awarded to the winner of the X-35 World Championship.

## **17. DISCLAIMER OF LIABILITY**

- 17.1 All those taking part in the regatta do so at their own risk and responsibility. The organizing authority, and any other party involved in the organization of the regatta, disclaim any and all responsibility whatsoever for loss, damage, injury, inconvenience or death that might occur to persons and materials, both ashore and at sea in conjunction with or prior to, during, or after the regatta as a consequence of participation in the event. Each boat owner or his representative accepts these terms by entering and registering for the race.
- 17.2 Specific attention is drawn to RRS Fundamental Rule 4, which states:"The responsibility for a boat's decision to participate in a race or to continue racing is hers alone".

## **18. INSURANCE**

Each participating boat shall be insured with valid third-party liability insurance with a minimum cover of SEK 4.000.000 or the equivalent from time of arrival to time of departure from Malmö.

## **19. MEDIA RIGHTS**



By entering the event, competitors give the organizing authority the right to publish and / or broadcast in any media photos and videos taken of persons and boats during the event for the purpose of creating publicity for the event.

# **20. FURTHER INFORMATION AND CONTACTS**

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## Attachment A



#### Attachment B

